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## **AN OPEN LETTER TO PRESIDENT BARAK OBAMA**

**Re: Tolerance & Civil Discourse as it applies to American Nationalists**

**PRESEIDENT BARAK OBAMA**  
**THE WHITE HOUSE**  
**1600 PENNSYLVANIA AVENUE**  
**WASHINGTON D.C. 20515**

President Obama, in his address memorializing the victims of the Tucson shooting called for more **“tolerance and temperance in or civil discord”**.

We American Nationalists ask if that call applies to all Americans including American Nationalists, or is that merely designed as a one way street whereby anyone who criticizes government injustice, wrongdoing, the governments tactics, immoral acts by the governments, favoritism by the government, and government officials who abuse their positions and government authority must now muzzle themselves lest they be automatically branded a “hater”, “potential threat” or “accessory to violence” or worse.

We American Nationalists must further ask if the President’s call for a more “civil dialog” and “open minds” extends to those of us who hold politically incorrect views of the time, much like the Founding Fathers held politically incorrect views for their time. Will leftist political extremists in the President’s political fold heed the President’s call for a “more civil dialog” and listen before labeling those who dare express alternate political and cultural views and thus attempting to render certain decent and hard working Americans as “Thought-Criminals” who should be forbidden employment, housing and the right to raise their children as they wish for the simple “crime” of being concerned for the future of their culture and having the audacity of expressing their voice?

American Nationalists ask, if “tolerance”, as stated in the President’s remarks in Tucson means American Nationalists should no longer be automatically branded a “Hater”, “White Supremacist”, or ‘Domestic Terrorist” and be relegated to what are essentially criminal status by way of the placement on the many “Lists” by the Government and their Lackeys for simply expressing non conforming thoughts or ideas. Does the President’s idea of tolerance also include “inclusiveness” as related to American Nationalists and will

we be invited to a seat at the *“collective table of American discourse”* as we attempt to “tone down the rhetoric” as he has requested? We are ready to talk and present our concerns and ideas on equal footing as the many pressure groups who have dictated the agenda for so long absent meaningful success have done. Over and over there has been a call for dialog, but American Nationalists have been told “everything is your fault and you are not invited to any discussion” this seems odd in a “Democracy”.

For over 50 years those of us who have identified as American Nationalists and who have taken pride in our ethnicity as Anglo-Saxon European descended Americans, have been told, taught and brow beaten that who we are is wrong and we should be ashamed. This has been done in an institutional manner, all the while other ethnic groups are encouraged to take pride in their ethnic and cultural identity. American Indians have established racial settlements based on ethnicity alone, “African-Americans” and “Latino-Americans” enjoy special government privilege and protections as well as college scholarship opportunities, both public and private. One must question what would happen if the “European-American Scholarship Foundation” set up shop. It would be immediately shut down by way of litigation. Our fundamental grievance is that we are told to essentially be ashamed of who we are and where we came from while others are told to take pride in their ethnicity and in many cases receive taxpayer’s funds to do so. Yet it is American Nationalists who have been branded as haters for asking why.

For years those people who identify themselves as American Nationalists have been ostracized by the “politically correct society”, terminated from their jobs, denied education and teaching opportunities for the simple “crime” of expressing pride or defending their ethnic and cultural heritage, something that is done and encouraged everyday by “Blacks”, “Asians”, “Latinos”, “American Indians” and hundreds of other ethnic groups in this Nation. Is this “tolerance”? And is this equal protection under the Law to coin a phrase often refereed to by so called “repressed” groups. What it truly is, is a double standard that is at the heart of the “uncivil discourse”, but only American Nationalists dare speak of it and at great peril to themselves, their families, and their livelihoods. Will the President’s call for a more “civil discourse allow for an airing of these grievances?

So ruthless has been the onslaught against American Nationalists, that those who have dared speak an unconventional thought in defense of their ethnic identity and culture, have faced the taking of their children, based on government officials disapproval of families political beliefs, dividing of families and the turning of spouses vs. one another as and extortion tactic with children used as pawns while government agencies encroach upon the sovereignty of the family and its right to determine its own destiny and value system, much like the pioneer families that built America. In the case of the Weaver Family a mother and child was murdered as a result of over zealous and vindictive government actions that resulted in government reparations. Interestingly, the murderer remains employed with the federal agency.

American Nationalists do NOT Hate, We love and take pride in our own kind, like others do their own. We do not believe it is a statement of hate to say we love our children more than another’s. And to love our own more than others does not mean we hate others at all.

We do not believe it is hate to acknowledge differences and call for parity with regard to black/brown on white crime. We believe this is equal protection under the law.

American Nationalists do not believe it is wrong to proclaim love and pride in our ethnicity as others do their own, nor do we believe it is wrong to organize on behalf of our own kind as others, i.e. La Raza (The Race-Latino), Mecha –Latino, Black Panthers, Black Caucasus. We do believe it is fundamentally wrong to encourage others and discourage us and brand us with negative labels when we do, thus engage in cultural genocide and deny us our ability to hand down thousands of years of rich history to our children for the sole purpose of political correctness and accommodating foreign influences.

The policy of ostracizing American Nationalists has proven to be no more effective as the British Policy of ostracizing the IRA. Eventually the British provided Sein Fin a seat at the table after realizing that **a people will not discard their children's future and culture.**

American Nationalists come from all walks of life. We are NOT the stereotype that is portrayed by hate groups such as the Anti Defamation League and the Southern Poverty Law Center, foreign influenced pressure groups that have enriched themselves by painting with a broad brush while attempting to suppress free speech of any alternative idea or thought.

American Nationalists are hard working people, educated, have families, pay their taxes, worry about their future, and above all seek to preserve their culture and kind, yet have been denied a voice and have been attacked with the full force of the media and their own government for the last 40 years.

American Nationalists are people of varied faiths, who work hard, have served in the Armed Forces, believe in fair play and the rule of law, yet are demonized and have had their tax dollars used for policies and programs that promote social policy that seeks to instill an immoral sense of collective guilt and a belief that it is wrong to be proud of who and what they are.

Tolerance, like Racism cuts both ways. It is time for the American Government to decide if tolerance and civil dialog applies to all people and all points of view or are the Presidents words simply more empty political rhetoric. We await the answer.

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